



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2018-04

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Bike MS**

Event Date(s): **23-24 June 2018**

Applicant: Rachel Haim

Event Type: Bike Ride

Phone: 801-273-8853

Promoting Entity: National MS Society

Email: rachel.haim@nmss.org

08 JUN 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants must be instructed to obey all traffic laws, specifically as regards riding no more than two abreast and yielding to emergency vehicles.
4. Applicant must obtain all necessary permits and approvals from any other municipalities in which the event occurs.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

6/8/18

Accepted by: Applicant

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
2/21/18	L Jones	11699	124223	\$50.00

EVENT INFORMATION

Event: Bike MS 2018 Type: Bike Ride

Dates with starting/ending times: June 23 - 24th

AGENT/CONTACT INFORMATION

Agent/Contact: Rachel Haim Email: rachel.haim@nmss.org

Phone: 801-273-8853 Mailing Address: 1440 Foothill Dr. #200 SLC, UT 84108

Name of Promoting Entity: National MS Society

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Rachel Haim

Applicant

2/13/18

Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) ~~If~~ the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

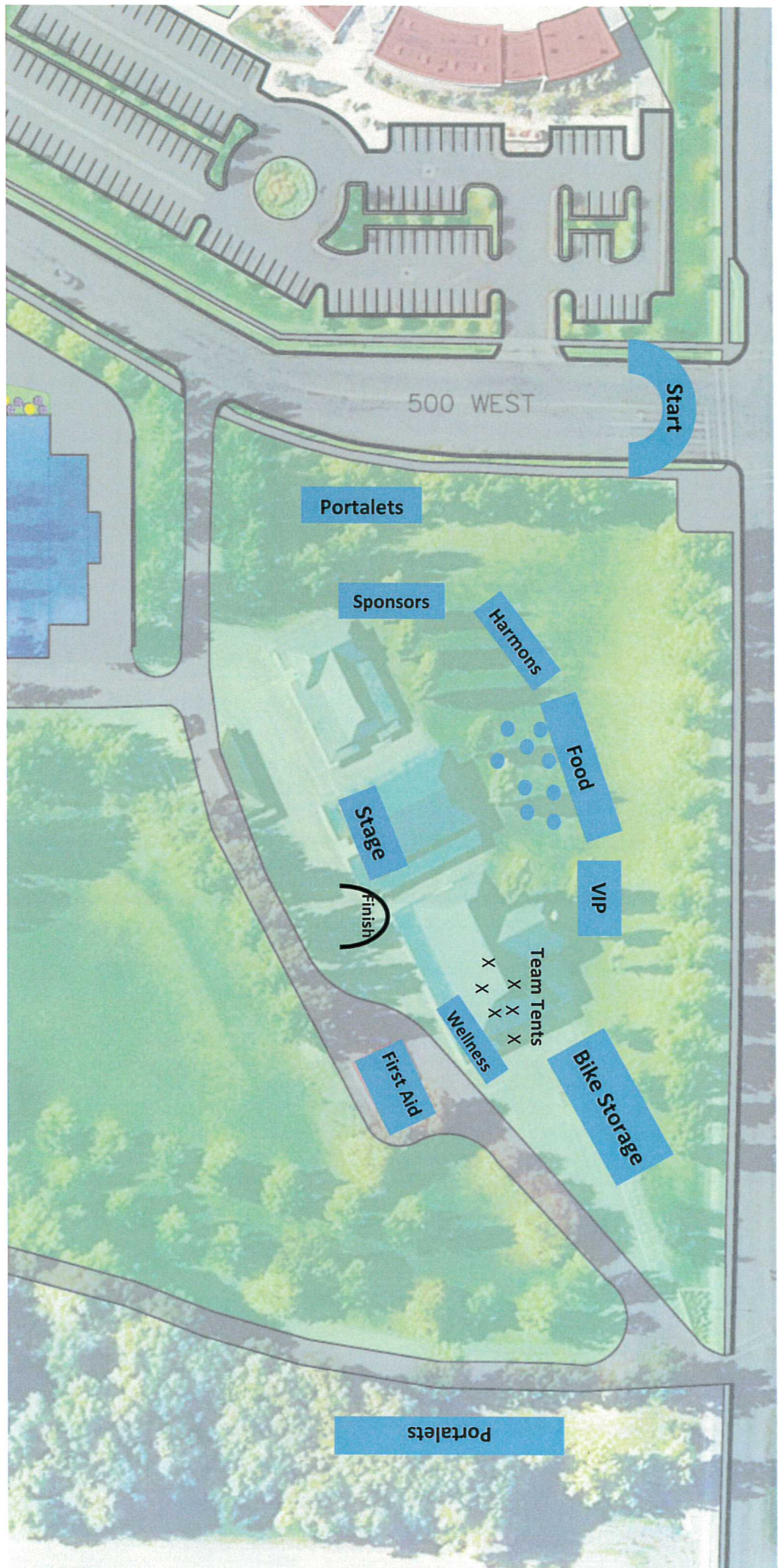
Cache County Application Checklist

Bike MS 2018

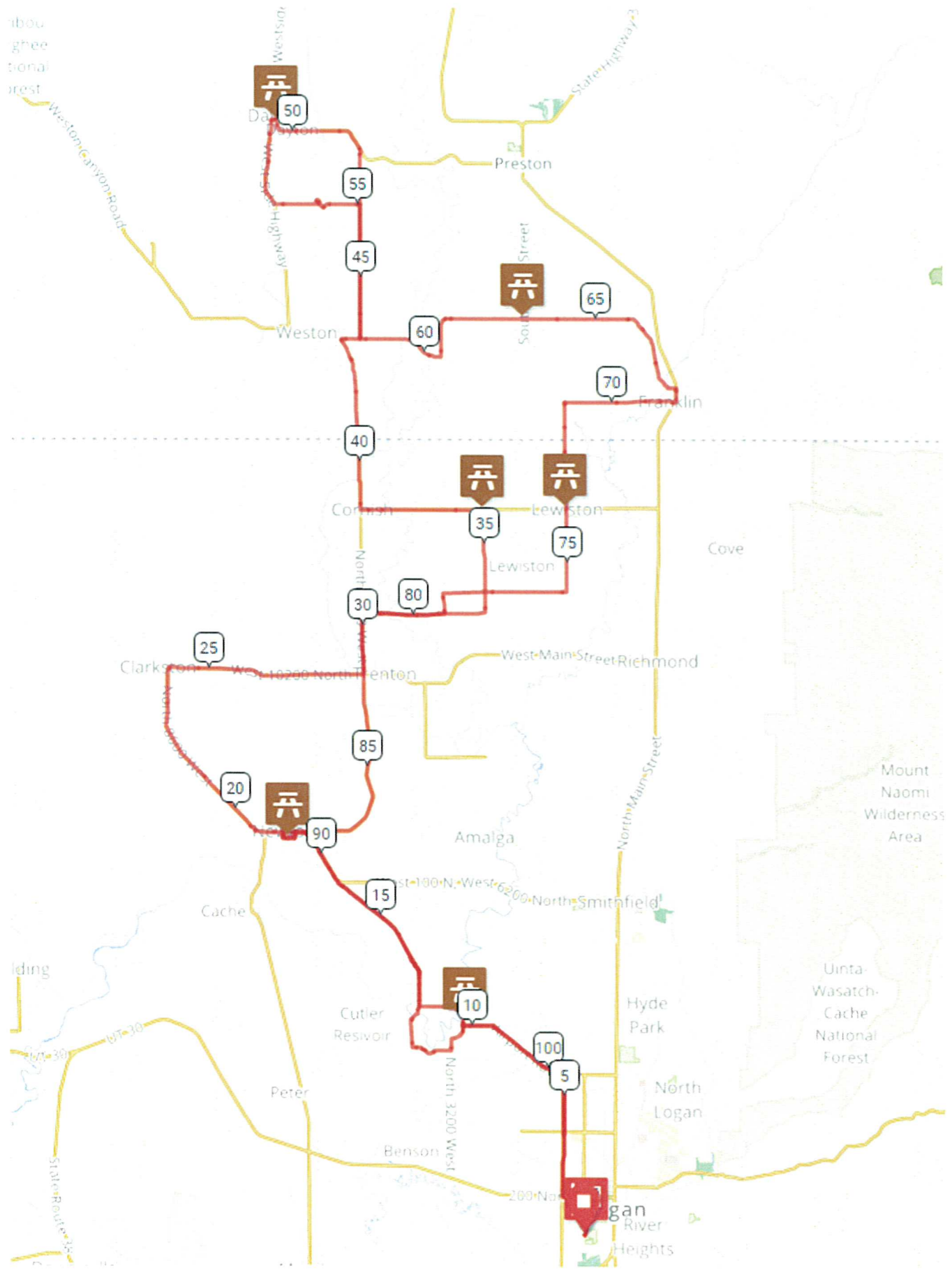
1. Application and \$50 attached
2. See attached, route maps and Cache County Fairgrounds map
3. Quantities:
 - a. Staff: 10
 - b. Participants: 1000-1200
 - c. Volunteers: 75
 - d. Spectators: 100-250 (family and friends that don't ride)
4. Public Health:
 - a. Garbage will be handled by Logan City Waste Management
 - b. Bathrooms will be handled by Honey Buckets
 - c. Food will be handled by The Factory Pizzeria and Jimmy Johns, all other food will be pre-packaged
5. See attached, Certificate of Insurance
6. Emergency medical service:

We will have an ambulance with 2 EMT's on site at the Fairgrounds: 6/23 - 6:00am-5:00pm; 6/24 - 6:30am – 2:00pm
- Fire prevention:

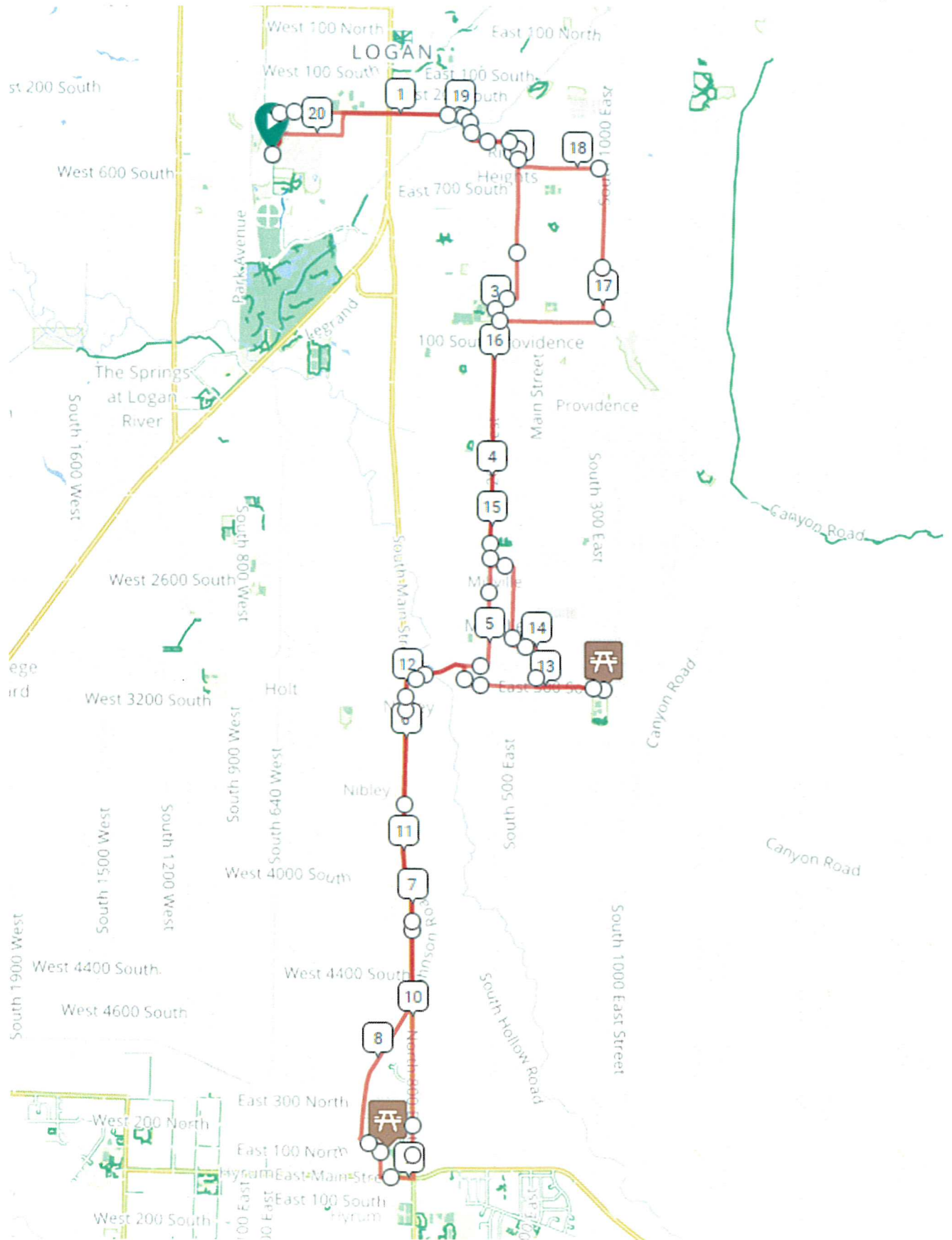
We will have a fire lane throughout the campgrounds and there will be fire extinguishers provided in the larger tents
7. Security and Law Enforcement Plan:
 - a. Logan City Police Department (Lt. Troy Thurston), Cache County Sheriff (Sgt. Greg Johnson), Utah Highway patrol (Lt. Donovan Lucas) will all be involved
 - b. UDOT Permit has been submitted (Canyon Closure on 6/24/18 and acknowledgement of event)
 - c. Security for Check-in/registration funds collection on Friday evening will be Loomis
8. All participants donate a minimum of \$250 to ride
9. Parking: All parking will be up to the participants with space available in the Fairgrounds
10. N/A



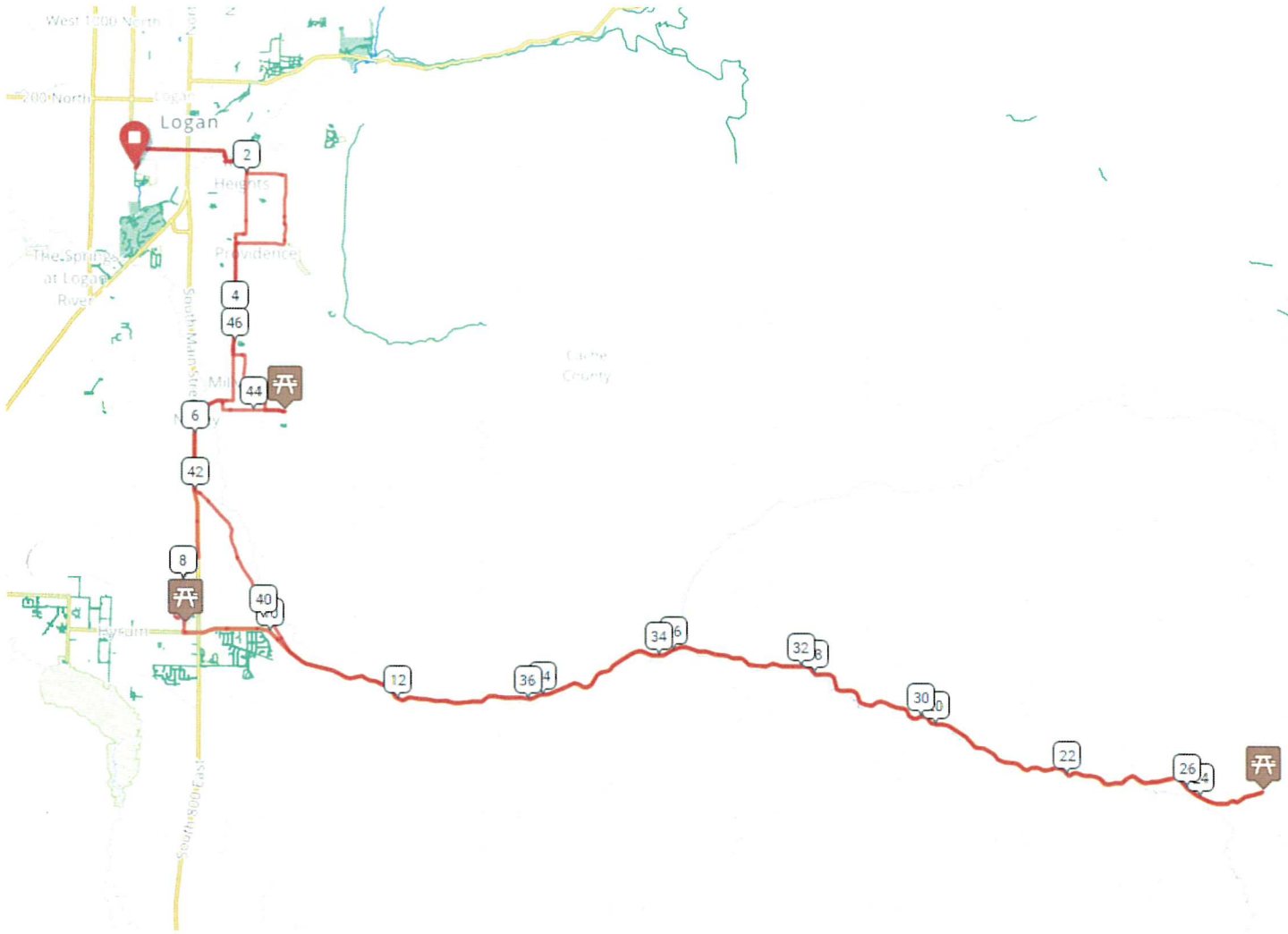
Saturday June 23rd route



Sunday June 24th - 20mi route



Sunday June 24th - 50 mi route



Federal Insurance Company

A.M. Best #: 002084 NAIC #: 20281 FEIN #: 131963496

Administrative Office
436 Walnut Street
Philadelphia, PA 19106
United States

[View Additional Address Information](#)

Web: www.chubb.com
Phone: 215-640-1000



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058303 - Chubb Limited is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 05, 2017
Initial Rating Date:	December 31, 1907

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 05, 2017
Initial Rating Date:	March 17, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.
Senior Financial Analyst: Darian Ryan
Director: Jennifer Marshall, CPCU, ARM

Disclosure Information

Disclosure Information Form
[View A.M. Best's Rating Disclosure Form](#)
Press Release
[A.M. Best Affirms Credit Ratings of Chubb Limited and Its Subsidiaries](#)
October 05, 2017

Rating History

A.M. Best has provided ratings & analysis on this company since 1907.

Financial Strength Rating

Effective Date	Rating
10/5/2017	A++
6/22/2016	A++
7/2/2015	A++u
4/16/2015	A++
3/20/2014	A++
3/8/2013	A++

Long-Term Issuer Credit Rating

Effective Date	Rating
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7/2/2015	aaa u
4/16/2015	aaa
3/20/2014	aa+
3/8/2013	aa+

ACE Property & Casualty Insurance Company

A.M. Best #: 001996 NAIC #: 20699 FEIN #: 060237820

Mailing Address

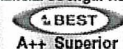
P.O. Box 1000
Philadelphia, PA 19106
United States

[View Additional Address Information](#)

Web: www.chubb.com

Phone: 215-640-1000

Financial Strength Rating



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

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Based on A.M. Best's analysis, 058303 - Chubb Limited is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

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Affiliation Code:	g (Group)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 05, 2017
Initial Rating Date:	December 31, 1907

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 05, 2017
Initial Rating Date:	August 16, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.
Senior Financial Analyst: Darian Ryan
Director: Jennifer Marshall, CPCU, ARM

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Press Release

A.M. Best Affirms Credit Ratings of Chubb Limited and Its Subsidiaries
October 05, 2017

Rating History

A.M. Best has provided ratings & analysis on this company since 1907.

Financial Strength Rating

Effective Date	Rating
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6/22/2016	A++
7/2/2015	A++u
4/30/2015	A++
4/11/2014	A++
6/14/2013	A+

Long-Term Issuer Credit Rating

Effective Date	Rating
10/5/2017	aa+
6/22/2016	aa+
7/2/2015	aa+ u
4/30/2015	aa+
4/11/2014	aa+
6/14/2013	aa

Best's Credit Reports

Laurie Jones - Permit Review

From: Laura East <least@utah.gov>
To: <Laurie.jones@cachecounty.org>
Date: 5/17/2018 11:20 AM
Subject: Permit Review

Laurie,

I spoke with Lt. Perry, he said he is good with the events you have planned for the Bike M.S. and Cache Gran Fondo. Thank you.

Laura East
Office Specialist

Utah Highway Patrol
Section 1
20 West 700 North
Brigham City, Utah 84302
Phone: [\(435\) 723-1094](tel:(435)723-1094)
Fax: [\(435\) 723-1096](tel:(435)723-1096)
least@utah.gov

To: Cache County

From: Sgt. Greg Johnson

Date: April 2, 2018

Re: Bike MS 2018

The Cache County Sheriff's Office has reviewed the event request for "Bike MS 2018" and it has been determined that the Sheriff's Office will staff this event on June 23rd & 24th. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The Utah Highway Patrol should be responsible for traffic control for any leg(s) of the race that occurs on state roads. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

Sgt. Greg Johnson

Laurie Jones - Re: Special Event Bike MS

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/21/2018 5:11 PM
Subject: Re: Special Event Bike MS

Laurie

It appears to meet the requirements

Thanks
Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Wed, Feb 21, 2018 at 4:41 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your appropriate department review for Bike MS Special Event. Please send your responses back asap.

Thanks a Bunch,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Hi Heidi,

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/7/2018 10:47 AM
Subject: Re: Hi Heidi,

Laurie,

I have received all the necessary permit information for the Bike MS event, and am waiting on their check to pay for the permit. I received an e-mail from Rachel Haim yesterday stating that the check is on its way and that we should have it in the next week or so. If you're waiting on our approval to give them their special permit, everything should be in good order to do so. I hope this helps, please let me know if you have any questions or concerns.

Thanks for being so diligent in following up on this.

Thanks,
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

On Thu, Jun 7, 2018 at 10:35 AM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Heidi,
Any news on the gathering permit for Bike MS?
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/ Fire Marshal
Subject: Bike MS Special Event
Date: February 28 2018

The Fire District has reviewed the Special Event permit request for the Bike MS bike ride. In general, this event will have minimal impact on fire and EMS resources. Past events such as this have occasionally required a medical response to a bike accident.

Of special concern is the violation of traffic laws such as groups of cyclists riding more than two abreast and failure to yield to emergency vehicles. The applicant indicates they will remind riders to ride no more than two abreast. We would suggest that this is strictly followed.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 2/22/2018 1:06 PM
Subject: Special Event Bike Ms 2018 Bike Ride

I met with Joel Meritt at road shop there isn't anything that will effect this event from road department.

Sent from my iPad

Laurie Jones - Re: Special Event Bike MS

From: Julie Bergeson <jbergeson@lewiston-ut.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/22/2018 7:28 AM
Subject: Re: Special Event Bike MS

Hi Laurie,

I was good to say hi yesterday as I passed through :) which is basically what the MS ride is in Lewiston. They do have a stop in the LDS Church park but other than that they just pass through. Lewiston City wishes them a successful ride.

Best,
Julie Bergeson
Lewiston City
[435.258.2141](tel:435.258.2141)
jbergeson@lewiston-ut.org

On 2/21/2018 4:41 PM, Laurie Jones wrote:

Hello,
Please do your appropriate department review for Bike MS Special Event. Please send your responses back asap.
Thanks a Bunch,

Laurie Jones
Permit Technician
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